

## Merger Ballot Proposition Pro/Con Committee Announcement

The Board of Commissioners of King County Water District No. 45 (KC 45) is proposing a merger with King County Water District No. 20 (KC 20), in which KC 20 would be the surviving district. If the merger is approved, the current ratepayers of KC 45 will become ratepayers of KC 20 with no disruption in water service because the merger will combine existing water services currently available to ratepayers of both districts. The districts are physically adjacent, share water mains and reservoirs, and both purchase wholesale water from Seattle Public Utility. If approved, the current commissioners of KC 20 will continue to serve as commissioners for the newly-merged KC 20, and the current commissioners of KC 45 will resign. District operations will be directed from the KC 20 office building located in Burien.

A majority of KC 45 residents must vote to approve the merger at the February 12, 2019 King County special election. The KC 45 Board of Commissioners is responsible for appointing committee members to prepare the voter's pamphlet statements in favor of and in opposition to the merger ballot proposition. A maximum of three individuals may be appointed to each committee, although more people may assist the committee members.

**If you would like to serve on one of the committees, please submit your name, phone number, email address, and identify which committee you would like to serve on to the KC 45 District Manager Mike Harris by calling (206) 762-3540 or by email at [mharriswd45@comcast.net](mailto:mharriswd45@comcast.net)** The KC 45 Board of Commissioners will appoint committee members at its regular public meeting on Tuesday, November 13, 2018. The first three people to submit the required information by the meeting shall serve on their selected committee. If less than three individuals have signed up for either of the committees, then submissions will continue to be accepted until the following regular public meeting on Monday, December 10, 2018.